

# WORLD'S



# CRESSET.

"Ponder the Path of thy Feet and let all thy Ways be Established." Prov. 4-26.

VOL 2.

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## WORLD'S CRESSET ANSWER

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REV. L. S. GARRETT, EDITOR

### SUBSCRIPTION.

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Lesson For JAH-Ville  
Union Sunday School For  
July 19th, 1903

Gen. 25. chapter. 19 to 34th. vrs.  
By Walter Patterson.

Subject Word, (Tree.)  
Selected By  
Willie Swergin

## DEATH.

Wm. and Inez Hoffarth's little son, one year old passed this life on last Thursday night at twelve o'clock, and was laid to rest on Friday at three o'clock; Rev. L. S. Garrett preached the funeral, in the presence of a goodly number of neighbors and friends; Text: "Is it well with thee? Is it well with thy husband? Is it well with the child? It is well!"

The sweet little rose has gone to rest,  
No more pain to feel;  
Is numbered with the pure and blest,  
Its pure life sat in cannot steal.

## DEATH.

The little daughter of Mr. and Mrs. Robert Cowley was taken from our midst by the grim monster death on last Tuesday at 1 o'clock. Rev. Parker of Mountain Grove preached the funeral. One hundred and twenty eight saw the little child to rest. Sleep little babe, in the arms of the Lord.  
Resting sweetly as an angel of our Lord;  
Now in the Portals of a sweet summer land,  
Dressed in lily white with the angel band.

### TO QUESTION Asked NO. 12.

So in conclusion of the answer to question No 12. "Why did God give to the Israelites, the spirit of slumber?"

We shall say in connection with what we have said in CRESSET No. 10: the reason was just this—God had created the Gentile on the sixth day, and he was only a natural man, and without salvation. The Israelites had been formed out of the dust of the ground and he had salvation.

Now then in order that God through Christ might tare down the middle wall that was between these two characters, Christ came and blinded the eyes of the Israelites by parables, in this, gave them the spirit of slumber, so that they would not know him, and through their ignorance of him by being blinded; they condemned Him to death and delivered him up to the Gentiles to mock and to scorge, and to crucify Him, so that through His death and resurrection He might create in Him anew the Gentile world as you will find that He did in this language:

For we are his workmanship, created in Christ Jesus unto good works which God hath before ordained that we should walk in them.

Wherefore remember that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands.

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace.

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.

And came and preached peace to you which were afar off and to them that were nigh

For through him we both have access by one spirit unto the Father.

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.

In whom all the building fitly framed together groweth unto an holy temple in the Lord.

In whom ye also are builded together for an habitation of God through the Spirit. (Eph. 2-10-22.)

Nothing plainer than this, that Christ created the Gentiles anew in him, and in this act He gave them salvation that which they never had before, and as the scripture above teach us that up till this time they were without God and without hope in the world, but in Christ, that is by His blood they were made nigh, that is, this salvation was brought and given to them as you will see in this language:

"I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. (Rom. 11-11-12)

This gives the reader the reason why the eyes of the Israelites were blinded—For if they had known that it was Christ, the whole nation would have given their lives before they would have suffered Him to have been crucified for this reason then, they were blinded.

### EXODUS FROM EGYPT.

Continued from last week:

From the standpoint of reasoning found in our last issue. There is no reason why we should wonder much at men in the early day of time, that they worshiped the sun moon and stars. Seeing that they were such mighty ruling powers.

Placed in the firmament by the Lord God himself for to rule the day and the night.

And as we have formerly stated the moon figured the factor. For the Created man kept time by the changes of the moon, in that early day; And afterwards it governed the feast and fast-days of the formed man. Every new moon was cut or engraved upon Talmuds.

(We have not the time to stop here and tell the reader what kind of material the Talmuds consist of, but we will in the future.)

Time we say, at that time was kept by moons thus: ( . . . )

Thirteen new moons at that time was counted a year with them.

This undoubtedly was a correct way of keeping time. This way reckoning was kept up until the flood. At least men in that period of time was very skillful in drawing. Every thing was kept by drawings. The works of their life as well as the time. The man that lived 100 years. Lived 13,000 new moons.

The record of their life was kept by drawing. And for this reason there is a lack of knowledge on the part of the higher circles of the world today in regard to the history and origin of man. They are not able to comprehend the

true light of hyroglyphics or those cuts and drawings, of those people, yet they were very perfect; we repeat that in that age they were so skilled in drawing, that an image to represent that people in all their manners was taken, kept, and brought over the flood, when the sons of God came over in the ark. And afterwards they was used as god's and for patterns to make god's by. This great preservation fell into the hands of Labon. And was the images, which Rachel stolen from her father. Now all such reckoning of time and keeping of the lives of men are lost of view, and for this reason, light has disappeared, and men are looking after some great natural source of light, to help them out of the trouble.

And we may right here add a few thoughts that will throw some light upon the dark side of those drawings and scientifics of man and men they were not so much to worship as to keep time and to understand: For if the Masonic Hall and Oddfellowship Lodges was to be hurried with all their furniture for a thousand years, it would be said at that time they too worshiped the sun and moon. On some other emblem; so from this fact we will learn why it is

that men today do not understand those hyroglyphics any better than they do. For we find there has been much said of late about the discovery at Pithom of bricks made with out straw, and the name of Rameses found stamped on them. When and by whom they were made all of which has to be a mere matter of conjecture with them. But on the other hand taking the word of God as the other theory where by to trace men back to their origin, we have then no more room for doubt, we see then these two great nations from the beginning of them both side by side until the present time.

And taking this same evidence we can see plainly, when, where, and the entire Exodus of the children of Israel from the land of Egypt.

(To Be Continued.)

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